

# General Teaching Council for Northern Ireland

## ELECTION OF TEACHER REPRESENTATIVES 2019

### NOMINATION PAPER

*Please read the Guidance on Page 3 & 4 before completing this form and USE BLOCK CAPITALS*

#### **SECTION ONE: CANDIDATE'S DETAILS (to be completed by the candidate)**

Full Name: \_\_\_\_\_ Title (Mr, Mrs, Ms, Dr, or etc): \_\_\_\_\_

Full name as you wish it to appear on the ballot paper (if different):  
\_\_\_\_\_

Teacher Reference Number: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Electoral Roll Address: \_\_\_\_\_  
\_\_\_\_\_

Post Code: \_\_\_\_\_

Address for correspondence (if different to above): \_\_\_\_\_  
\_\_\_\_\_

Post Code: \_\_\_\_\_

Contact Telephone Number (daytime): \_\_\_\_\_

Correspondence address and contact telephone number are required to enable the Returning Officer to contact you, if necessary, about your nomination and will remain confidential.

#### **Category in which you wish to stand (tick one box only):**

Teacher (whether or not a principal) in a nursery school.....	<input type="checkbox"/>
Teacher (whether or not a principal) in a special school.....	<input type="checkbox"/>
Teacher in primary education who is not a principal .....	<input type="checkbox"/>
Teacher in post-primary education who is not a principal.....	<input type="checkbox"/>
Principal in primary education.....	<input type="checkbox"/>
Principal in post-primary education.....	<input type="checkbox"/>

- I, the above named candidate, hereby declare that I am eligible to stand for election in accordance with the regulations set forth in the Scheme and its Annex, and that I am willing to so stand and to serve as a member of the Council if elected.
- I confirm that my proposer, seconder and attestors were registered on the final electoral roll at the qualifying date, have the same election category as me, and are not acting in any of these capacities for any other candidate.
- I further confirm that all information included in this Nomination Paper is true and accurate to the best of my knowledge and belief.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## **SECTION TWO: SUPPORTERS' DETAILS (to be completed by the proposer, seconder and five attestors)**

The elections are conducted in accordance with Scheme of Elections and relevant regulations which cannot be set aside. Any omissions or non-compliance with the nomination procedure may render this Nomination Paper invalid. **You must not have acted in any capacity to support another nomination. Details provided on this page are not published.**

**PROPOSER:** Full Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Electoral Roll Address: \_\_\_\_\_

Post Code: \_\_\_\_\_ Electoral Roll Category: \_\_\_\_\_ TR No: \_\_\_\_\_

**SECONDER:** Full Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Electoral Roll Address: \_\_\_\_\_

Post Code: \_\_\_\_\_ Electoral Roll Category: \_\_\_\_\_ TR No: \_\_\_\_\_

**ATTESTOR 1:** Full Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Electoral Roll Address: \_\_\_\_\_

Post Code: \_\_\_\_\_ Electoral Roll Category: \_\_\_\_\_ TR No: \_\_\_\_\_

**ATTESTOR 2:** Full Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Electoral Roll Address: \_\_\_\_\_

Post Code: \_\_\_\_\_ Electoral Roll Category: \_\_\_\_\_ TR No: \_\_\_\_\_

**ATTESTOR 3:** Full Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Electoral Roll Address: \_\_\_\_\_

Post Code: \_\_\_\_\_ Electoral Roll Category: \_\_\_\_\_ TR No: \_\_\_\_\_

**ATTESTOR 4:** Full Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Electoral Roll Address: \_\_\_\_\_

Post Code: \_\_\_\_\_ Electoral Roll Category: \_\_\_\_\_ TR No: \_\_\_\_\_

**ATTESTOR 5:** Full Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Electoral Roll Address: \_\_\_\_\_

Post Code: \_\_\_\_\_ Electoral Roll Category: \_\_\_\_\_ TR No: \_\_\_\_\_

## **GUIDANCE ON PREPARING AN ELECTION STATEMENT**

You are invited to provide an election statement, either on the reverse hereof or on a separate sheet of paper. This will be reproduced and circulated to voters with their ballot papers.

If you wish to provide an election statement and/or a passport-size photograph, these items must be included when submitting the completed Nomination Paper, no later than **5pm on Friday 28 June 2019**.

The election statement must not be more than 100 words (see below) and, if possible, should be word-processed or typed. Please state the total number of words used where indicated.

The Returning Officer reserves the right to edit any election statement, in particular, but without limitation, for reasons of style, because it exceeds the permitted number of words, or because it contains statements of a misleading, libellous or inaccurate nature.

An election statement is not required and the failure to supply one will not invalidate your candidacy. However, the words 'statement not provided' will be published in the space which would have contained your statement.

A passport-size photograph that will be reproduced can accompany your election statement. A photograph is not required and the failure to supply one will not invalidate your candidacy. However, the words 'photograph not provided' will be published in the space which would have contained your photograph.

Where indicated, please state whether or not you are providing a photograph. If you are, please print your name on its reverse.

## **NOTES ON COMPLETING AN ELECTION STATEMENT**

- Every word, no matter how small, e.g. "I", "or", "and", "the" etc. will count as one word.
- Numbers in a block will count as one word, e.g. "2010", "1/2", "1998/99" and "1998/1999".
- Any acronyms or groups of initials will count as one word, e.g. "GTCNI" will count as one word, but if the full titles for acronyms or groups of words are used then they will count as separate words, e.g. "General Teaching Council for Northern Ireland" would count as six words.
- Compound words or hyphenated words will count as one word.
- The use of bullet points and numbering to make separate points will not count as words.
- Words or phrases can be centred or indented. Boxes around particular words or phrases will not, however, be reproduced.
- Special styles will be followed to the extent that selected words or sentences can be emboldened, capitalised, underlined and placed in italics, etc.
- Entire election statements submitted in any of these formats will, however, be reproduced in a common typeface and type-size font.

### **SECTION THREE: ELECTION STATEMENT (to be completed by the candidate)**

## **ELECTION STATEMENT (100 Words Maximum)**

Total number of words used:

I am/am not providing a photograph (delete as appropriate).

## GUIDANCE ON COMPLETING THE NOMINATION PAPER

- This Nomination Paper must be fully completed if it is to be ruled valid.
- This Paper may be used to nominate one candidate only.
- Only completed Nomination Papers returned by post will be accepted.
- All signatures must be original (faxed or photocopied signatures are NOT acceptable).
- Regulations 35 of the Scheme provides advice should your nomination be ruled invalid.

## CLOSE OF NOMINATIONS

Nomination Papers must be received by **The Returning Officer, Electoral Reform Services, The Election Centre, 33 Clarendon Road, London N8 0NW** no later than **5pm on Friday 28 June 2019**. The Election Statement and/or Photograph must be received no later than **5pm on Friday 28 June 2019**. Any Nomination Paper, Statement or Photograph received after this deadline will not be processed.

The safe return of this Paper is the responsibility of the candidate. All Nomination Papers received will be acknowledged by notice issued on Friday 30 June 2019 to the address provided for correspondence.

**For Official use only:**

Date of Receipt: \_\_\_\_\_ Valid/Invalid: \_\_\_\_\_